

Scrutiny Board

14 November 2023

Time 6.00 pm **Public Meeting?** YES **Type of meeting** Scrutiny

Venue Committee Room 3 - 3rd Floor - Civic Centre

Membership

Chair Cllr Philip Bateman MBE (Lab)

Vice-chair Cllr Ellis Turrell (Con)

Labour

Cllr Val Evans
Cllr Rita Potter
Cllr Susan Roberts MBE
Cllr Barbara McGarrity QN
Cllr Jacqueline Sweetman
Cllr Qaiser Azeem
Cllr Anwen Muston
Cllr John Reynolds
Cllr Jasbinder Dehar

Conservative

Cllr Wendy Thompson
Cllr Simon Bennett

Quorum for this meeting is four Councillors.

Information for the Public

If you have any queries about this meeting, please contact the Scrutiny Team:

Contact Martin Stevens DL

Tel/Email martin.stevens@wolverhampton.gov.uk

Address Scrutiny Team, Civic Centre, 1st floor, St Peter's Square,
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

Website <http://wolverhampton.moderngov.co.uk/>

Email democratic.services@wolverhampton.gov.uk

Tel 01902 555046

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

Agenda

Part 1 – items open to the press and public

Item No. *Title*

MEETING BUSINESS ITEMS

- 1 **Apologies for absence and Substitutions**
[To receive any apologies for absence and notification of substitutions].
- 2 **Declarations of interest**
[To receive any declarations of interest].
- 3 **Minutes of the Meeting held on 26 September 2023** (Pages 3 - 14)
[To approve the minutes of the meeting held on 26 September 2023 as a correct record.]
- 4 **Minutes of the Meeting held on 23 October 2023** (Pages 15 - 20)
[To approve the minutes of the meeting held on 23 October 2023 and be signed as the Chair as a correct record].

DISCUSSION ITEMS

- 5 **Wolverhampton Pound** (Pages 21 - 44)
[To consider an item on the Wolverhampton Pound which will include progress on the recommendations from the Select Committee].
- 6 **Our Approach to Communications** (Pages 45 - 64)
[To consider the Council's approach to communications].
- 7 **Scrutiny Work programme** (Pages 65 - 94)
[To consider the Scrutiny Work Programme].
- 8 **Forward Plan of Key Decisions** (Pages 95 - 112)
[To consider the Forward Plan of Key Decisions].